



2026
Penn Township, Butler County
Board of Supervisors Meeting
 157 East Airport Road
 Butler, PA 16002

Agenda 5/12/26

Meeting No. 5 of 2026

Present:

- | | |
|---|---|
| <input type="checkbox"/> Doug Roth, Chairman | <input type="checkbox"/> Nicole Tempalski, Administrative Assistant |
| <input type="checkbox"/> Bert Mowry, Vice Chairman | <input type="checkbox"/> Philip Mangis, Zoning Department |
| <input type="checkbox"/> Matthew Salina, Supervisor | <input type="checkbox"/> Police Department, Cheryl Cranmer |

1. Call meeting to order:

2. Minutes of April 14, 2026, Board of Supervisors meeting:

- o Motion to approve the minutes.
- Motion by ____ 2nd by ____ Discussion?

3. Introducing new Zoning Officer Philip Mangis III

4. Public Comments:

5. Correspondence:

- o PSATS News Bulletin-April 2026.
- o Copy of the meeting minutes from the Planning Commission meeting in March.
- o Announcement from PA American Water surveying water service line materials in our area.

6. Seminars:

- o None

7. Treasurer's Report:

- o Invoices paid; Revenues received. **General Fund Checking, Fire Tax Checking, State Fund Checking, Non-Uniformed Pension Fund, Police Pension Fund, Township Savings Fund, ARPA Fund, Act 13 Fund, and Treasury Report Fund Totals.
- o Motion to receive the Treasurer's Report?
- Motion by ____ 2nd by ____ Discussion

8. Zoning Report:

- o April 2026 Zoning Report.

Tuesday, May 12, 2026

9. Police Report:

- o Police Report April 2026.
- o Letter of Resignation from Patrolman Zarnick.
- o Motion to approve the resignation of Patrolman Zarnick effective May 11, 2026.
 Motion by _____ 2nd by _____ Discussion?
- o Letter from Cpl. Crawford
- o Motion to approve the reinstatement of Cpl. Crawford on a temporary basis for training and policy implementation.
 Motion by _____ 2nd by _____ Discussion?
- o Motion to approve hiring Patrolman Christopher Scalise as full-time officer at the 4th year patrolman \$32.06.
 Motion by _____ 2nd by _____ Discussion?
- o Motion to approve the quote from Axon Enterprise for 4 body cameras totaling \$16,828.40.
 Motion by _____ 2nd by _____ Discussion?

10. Road Department Report:

- o Road Department Monthly Report by Public Works Director Andrew Rockar.
- o Motion to approve the Paving Bid from _____ in the amount of \$ _____.
 Motion by _____ 2nd by _____ Discussion?
- o Motion to approve the Sealing Bid from _____ in the amount of \$ _____.
 Motion by _____ 2nd by _____ Discussion?
- o Motion to approve HRG proposal for Design and Permitting Culvert Replacement near 400 Old Plank Rd.
 Motion by _____ 2nd by _____ Discussion?
- o Motion to approve HRG proposal for Design and Permitting Culvert Replacement near 455 Old Plank Rd.
 Motion by _____ 2nd by _____ Discussion?

11. Public Relations:

- o Touch-A-Truck Recap.
- o Community Day Update.

Tuesday, May 12, 2026

12. Parks and Recreation:

- o Progress Update.
- o Motion to approve HRG to apply for the Greenways, Trails and Recreation (GTRP) grant.
 Motion by _____ 2nd by _____ Discussion?
- o Motion to approve the Innova Disc Golf Quote to purchase 19 Disc Golf Baskets in the amount of \$8,320.00.
 Motion by _____ 2nd by _____ Discussion?
- o The Park Committee had a meeting on May 11, 2026.

13. Recycling:

- o Event will be held at Municipal Building on August 29, from 7 AM - 1:30 PM.

14. Old Business:

- o Motion to have HRG bid out and write the specs for the demolition of the Walker House.
 Motion by _____ 2nd by _____ Discussion?

15. New Business:

- o None

16. ACT 537 - Saxonburg Authority:

- o Monthly Report

17. Executive Session:

- o The Board of Supervisors will have an executive session to discuss personnel matters.

18. Adjournment:

- Motion by _____ 2nd by _____ Discussion