

AMENDED AGENDA

2026

**Penn Township, Butler County
Board of Supervisors Meeting
157 East Airport Road
Butler, PA 16002**

Agenda 5/12/26

Meeting No. 5 of 2026

Present:

- | | |
|---|---|
| <input type="checkbox"/> Doug Roth, Chairman | <input type="checkbox"/> Nicole Tempalski, Administrative Assistant |
| <input type="checkbox"/> Bert Mowry, Vice Chairman | <input type="checkbox"/> Philip Mangis, Zoning Department |
| <input type="checkbox"/> Matthew Salina, Supervisor | <input type="checkbox"/> Police Department, Cheryl Cranmer |
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1. Call meeting to order:

2. A change to the agenda is needed.

- o The action item on the agenda to "Approve HRG to apply for the Greenways, Trails, and Recreation (GTRP) Grant" needs to be revised to state a "Motion to approve Resolution number 599 authorizing HRG to apply for the Greenways, Trails and Recreation (GTRP) Grant for Harcrest Park.

- o Motion to add this revision to the agenda.
 Motion by ____ 2nd by ____ Discussion?

3. Minutes of April 14, 2026, Board of Supervisors meeting:

- o Motion to approve the minutes.
 Motion by ____ 2nd by ____ Discussion?

4. Introducing new Zoning Officer Philip Mangis III

5. Public Comments:

6. Correspondence:

- o PSATS News Bulletin-April 2026.

- o Copy of the meeting minutes from the Planning Commission meeting in March.

- o Announcement from PA American Water surveying water service line materials in our area.

7. Seminars:

- o None

Tuesday, May 12, 2026

8. Treasurer's Report:

- o Invoices paid; Revenues received. **General Fund Checking, Fire Tax Checking, State Fund Checking, Non-Uniformed Pension Fund, Police Pension Fund, Township Savings Fund, ARPA Fund, Act 13 Fund, and Treasury Report Fund Totals.
- o Motion to receive the Treasurer's Report?
 Motion by ____ 2nd by ____ Discussion

9. Zoning Report:

- o April 2026 Zoning Report.

10. Police Report:

- o Police Report April 2026.
- o Letter of Resignation from Patrolman Zarnick.
- o Motion to approve the resignation of Patrolman Zarnick effective May 11, 2026.
 Motion by ____ 2nd by ____ Discussion?
- o Letter from Cpl. Crawford
- o Motion to approve the reinstatement of Cpl. Crawford on a temporary basis for training and policy implementation.
 Motion by ____ 2nd by ____ Discussion?
- o Motion to approve hiring Patrolman Christopher Scalise as full-time officer at the 4th year patrolman \$32.06.
 Motion by ____ 2nd by ____ Discussion?
- o Motion to approve the quote from Axon Enterprise for 4 body cameras totaling \$16,828.40.
 Motion by ____ 2nd by ____ Discussion?

11. Road Department Report:

- o Road Department Monthly Report by Public Works Director Andrew Rockar.
- o Motion to approve the Paving Bid from _____ in the amount of \$ _____.
 Motion by ____ 2nd by ____ Discussion?
- o Motion to approve the Sealing Bid from _____ in the amount of \$ _____.
 Motion by ____ 2nd by ____ Discussion?

Tuesday, May 12, 2026

- o Motion to approve HRG proposal for Design and Permitting Culvert Replacement near 400 Old Plank Rd.

Motion by _____ 2nd by _____ Discussion?

- o Motion to approve HRG proposal for Design and Permitting Culvert Replacement near 455 Old Plank Rd.

Motion by _____ 2nd by _____ Discussion?

12. Public Relations:

- o Touch-A-Truck Recap.
- o Community Day Update.

13. Parks and Recreation:

- o Progress Update.
- o Motion to approve Resolution 599 authorizing HRG to apply for the Greenways, Trails and Recreation (GTRP) grant for Harcrest Park.

Motion by _____ 2nd by _____ Discussion?

- o Motion to approve the Innova Disc Golf Quote to purchase 19 Disc Golf Baskets in the amount of \$8,320.00.

Motion by _____ 2nd by _____ Discussion?

- o The Park Committee had a meeting on May 11, 2026.

14. Recycling:

- o Event will be held at Municipal Building on August 29, from 7 AM - 1:30 PM.

15. Old Business:

- o Motion to have HRG bid out and write the specs for the demolition of the Walker House.

Motion by _____ 2nd by _____ Discussion?

16. New Business:

- o None

17. ACT 537 - Saxonburg Authority:

- o Monthly Report

18. Executive Session:

- o The Board of Supervisors will have an executive session to discuss personnel matters.

19. Adjournment:

Motion by _____ 2nd by _____ Discussion

